

# NORTHERN DELAWARE USBCA YOUTH

## 3RD ANNUAL SINGLES & DOUBLES EVENT

### BOWLERO WILMINGTON (JANUARY 9 & 10, 2021)

**NDUSBCA - Youth Members Only**

**Entries Close: 1/4/2021**

**\*\*LAST YEAR'S AVERAGE OR AVERAGE AS OF 1/2/2021 FOR NEW BOWLERS**

NO CASH OR MERCHANDISE AWARDS

ENTRY NO: \_\_\_\_\_ (NDUSBCA USE ONLY)

**Entry Fee: \$18.00 (per bowler per event)**

(Bowling Fee: \$9.00+Awards& Exp. \$9.00)

**Doubles total: \$36.00 per event—both bowlers**

	<u>DIV. I</u>	<u>DIV. II</u>
SINGLES	140-UP	1-139
DOUBLES	280-UP	1-279

**CIRCLE SINGLES SQUAD (only one):**

SATURDAY 1/9/2021 1:00 OR 3:30  
 SUNDAY 1/10/2021 1:00 OR 3:30

**CIRCLE DOUBLES SQUAD (only one):**

SATURDAY 1/9/2021 1:00 OR 3:30  
 SUNDAY 1/10/2021 1:00 OR 3:30

NAME	DIV	BOWLER ID # (if known add, if not leave blank)	AVERAGE (See rule #3 below to determine average)	BOY (B) OR GIRL (G)	NDUSBCA USE ONLY (LEAVE BLANK)
<b>SINGLES</b>					
1.					
2.					
<b>DOUBLES</b> (Please list names in bowling order. This lineup will not be changed. See rule #9 below.)					
1.					
2.					

### NDUSBCA YOUTH TOURNAMENT RULES AND REGULATIONS

- ALL USBC RULES ARE APPLICABLE.**
- ELIGIBILITY** – Must be an active member of the Northern Delaware USBCA Youth Division by 1/2/2021. Athletes sanctioned after 1/2/2021 are not eligible to participate in this tournament.
- AVERAGE** – Highest 2019-2020 winter league sanctioned average must be used. If no 2019-2020 avg. exists,
  - 2020 Summer NDUSBCA Sanctioned league final average of 21 or more games may be used (Average sheets MUST be attached.) If neither averages exist then the following B or C listed below will be used,
  - The current year average as of 1/2/2021 with at least 9 games may be used. (Average sheets MUST be attached.)
  - All other bowlers MUST bowl scratch.
- AVERAGE ADJUSTMENT rule #319 is waived.**
- HANDICAP** will be 90% of 225 for each bowler. No negative handicap.
- AWARDS/SCHOLARSHIPS** – will be awarded separately for Singles, Doubles and Team Events. All Awards/Scholarships will be awarded on handicap basis at a ratio of at least one for every 5 entries. The number of tournament entries in each division will determine amount of scholarships. If there is a minimum of 10 entries per division per event there will be a guaranteed award of \$500 scholarship to the winner(s). All award/scholarship money will be returned 100% to the bowlers. All scholarship funds will be held and managed by SMART SF, c/o USBC, 621 Six Flags Dr, Arlington, TX 76011.

7. **HANDICAP ALL EVENTS** – will be 90% of 225 per event. NO NEGATIVE HANDICAP. To be eligible for the Handicap All Events Award, the athlete must bowl singles, doubles & team events. Highest score with handicap in each division will be awarded one paid entry of choice into the 2020-2021 DE State USBCA Youth Tournament. (Entries are not transferable.)
8. **TIES:** In the event of any ties, prizes for the positions affected will be equally divided.
9. **LINE-UP** cannot be changed. If you are not present to bowl, a “0” will be given for each frame missed. Once a substitute has bowled the first scored ball, the substitution stands for ALL 3 games. Bowlers must get permission from a scorekeeper or official to leave the bowling enclosure.
10. **MULTIPLE ENTRIES** are allowed in the doubles event provided entries are received by the tournament closing date of 1/4/21, and no more than 1 of the 2 bowlers on the doubles team are the same. Re-entries will be accepted up to 30 minutes prior to the start of the squad provided that there is lane availability and at the discretion of the Tournament Director. (See rule #16 below.) The scores bowled in the first double entry will be used towards All-Events.
11. **NO PLAYING VIDEO/HANDHELD GAMES during competition. E-Readers, MP3 Players or Ipods will be allowed only in music or reading mode. They will not be allowed on the approaches while the bowler is bowling. No cell phones will be allowed during competition. If you need to make a call or receive a call, please contact the tournament director as soon as possible. This will only be allowed for an emergency. The tournament director will determine if it is an emergency or not. Failure to notify the tournament director could result in disqualification.**
12. **DRESS CODE:** Athletes must wear shirts that cover the entire midriff area and have a collar similar to golf or polo shirts. (Mock turtlenecks with a sport logo (such as “Nike”) or tee-shirts from a youth bowling program or USBC are acceptable.)
  - A. Shorts and Skirts are allowed but must be no shorter than 2 inches above the knee.
  - B. Advertisements on apparel or bowling equipment depicting alcohol, tobacco, illegal substance, and gambling or inappropriate language/gestures during tournament competition will not be allowed.
  - C. Pants must be worn at the waist or held there with a belt. Torn or cut jeans will not be allowed.
  - D. No hats of any kind are permitted. (Unless for religious reasons.)
  - E. All clothing apparel must be the correct clothing size. (Ex; if you wear a medium shirt, do not wear a XXXL shirt.) Bowlers will be required to change if tournament officials deem attire inappropriate. Tournament official's decision will be final.
13. **50-50 TICKETS** will be sold to benefit the Awards / Scholarship Fund.
14. **PROTESTS/APPEALS** – All decisions of the tournament manager are final unless a protest/appeal is filed within 72 hours in accordance with Rule #329.
15. **ENTRIES WILL NOT BE ACCEPTED WITHOUT AVERAGE SHEETS AND PAYMENT.** All entries must be received by 1/4/2021. Late entries will be accepted up to 30 minutes prior to the start of the squad provided that there is lane availability and at the discretion of the Tournament Director.

**TOURNAMENT COMMITTEE:** Laura Marino, Tournament Director, Sharon Bey, Jamie Lane, and Steff DiMartine

**NO ENTRIES ACCEPTED  
WITHOUT AVERAGE SHEETS AND PAYMENT  
SEND ENTRIES, AVERAGE SHEETS AND PAYMENTS TO:**

**MAKE CHECKS PAYABLE TO: NDUSBCA  
(Returned check fee \$45)**

NDUSBCA - Attn: Laura Marino  
PO Box 10326  
Wilmington, DE 19850  
ndusbca@gmail.com

House: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_